

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.state.nv.us](http://www.emrb.state.nv.us)

September 4, 2013

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Wednesday, September 11, 2013**, at the hour of **1:00 p.m.** and continuing on **Thursday, September 12, 2013**, at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:
  - A. August 13, 2013 Board Meeting (for possible action).
  - B. August 22, 2013 telephonic Board Meeting (for possible action).
4. Hearing.
  - A. Case No. A1-046062, **Nye County Law Enforcement Association vs. Nye County**, (for possible action). Hearing is scheduled to begin at **8:00 a.m.** on **Thursday, September 12, 2013** at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, NV 89104.**

The Board will hear all preliminary motions prior to commencing of the Hearing.

5. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046051, Douglas County Support Staff Organization vs. Douglas County School District and Martin Swisher, Jr. *Deliberation and decision on Stipulation for Settlement.* (for possible action).
2. Case No. A1-046056, Daniel Axelrod vs. Service Employees International Union, Local 1107. *Deliberation and decision on Notice of Withdrawal of Complaint.* (for possible action).
3. Case No. A1-046076, Las Vegas City Employees' Association vs. City of Las Vegas. *Deliberation and decision on Joint Request to Extend Time to File Pre-Hearing Statements.* (for possible action).
4. Case No. A1-046079, City of Boulder City, Nevada vs. Boulder City Police Protective Association. *Deliberation and decision on Stipulation and Order for Dismissal of Petition for Clarification of Bargaining Unit.* (for possible action).

B. Miscellaneous

1. Case No. A1-045812, UMC Physicians' Bargaining Unit of Nevada Service Employee Union, SEIU Local 1107, AFL-CIO, CLC vs. Nevada Service Employees Union, SEIU Local 1107, AFL-CIO; Vicky Hedderman; Jane McAlevey; S.E.I.U.; UMC. *Deliberation and decision on Respondent's Motion to Dismiss.* (for possible action).
2. Case No. A1-046004, James Crom vs. Las Vegas Clark County Library District; Teamsters Local 14; DOE Individuals 1-300; ROE Individuals 1-300. *Deliberation and decision on Respondent's Motion for Order Awarding Costs.* (for possible action).
3. Case No. A1-046042, Clark County Education Association vs. Clark County School District. *Deliberation and decision on 180-Day Waiver.* (for possible action).
4. Case No. A1-046097, Thomas J. Knickmeyer vs. Clark County Deputy Marshals Association, Does I through X, Inclusive. *Deliberation and decision on Answer and Pre-Hearing Statement Past Due.* (for possible action).

6. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for **October 8, 9, 10, 2013** – Hearing scheduled Case No. A1-046051 and Case No. A1-046052

November 12, 13, & 14, 2013 - Hearing scheduled Case No. A1-046058

January 7, 8, & 9, 2014 - Hearing scheduled Case No. A1-046007

February 11, 12, & 13, 2014 - Hearing scheduled Case No. A1-046000

March 11, 12, & 13, 2014

April 8, 9, & 10, 2014

May 13, 14, & 15, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

7. Status of Cases and update of legal matters by the Nevada State Attorney General's Office.  
(for possible action).
8. Status of Cases by Commissioner Scroggins. (for possible action).
9. Agency personnel, administrative & budget matters.
  - A. Status report and discussion of Administrative matters (for possible action)
    1. Year to date status of budget.
    2. Discussion regarding use of PDF or Zip file to deliver board materials.
  - B. Discussion of recent settlements prior to hearings and processes that the board might use to have case settle earlier thus freeing up of the hearing time for additional cases. (for possible action)
10. Items for future agendas.
11. Public comments.

For a copy of the material supporting this agenda please contact Commissioner Brian Scroggins at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada  
Attorney General's Office, 555 E. Washington, Las Vegas, Nevada  
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Nevada State Library, 100 N. Stewart, Carson City, Nevada  
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>  
Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada